MALDON
DISTRICT COUNCIL

Princes Road
Maldon
Essex CM9 5DL

www.maldon.gov.uk

03 November 2026

APOLOGIES: Committee Services
Email: Committee.clerk@maldon.gov.uk

CHIEF EXECUTIVE
Doug Wilkinson

Dear Councillor

You are summoned to attend the extraordinary meeting of the;

COUNCIL

on **WEDNESDAY 11 NOVEMBER 2026** at **7.30 pm**

in the **Council Chamber, Maldon District Council Offices, Princes Road, Maldon.**

Please Note: All meetings will continue to be live streamed on the Council's YouTube channel for those wishing to observe remotely. Public participants wishing to speak remotely at a meeting can continue to do so via Microsoft Teams.

To submit a question in writing or attend in person please complete a Public Access form (to be received no later than 12noon two clear working days before the Council meeting). All requests will be considered on a first-come, first-served basis.

A copy of the agenda is attached.

Yours faithfully

Chief Executive

AGENDA
COUNCIL

WEDNESDAY 11 NOVEMBER 2026

1. **Chairperson's notices**

2. **Apologies for Absence**

3. **Minutes - 22 October 2026** (To Follow)

   To confirm the Minutes of the Council meeting held on 22 October 2026 (copy to follow).

4. **Declaration of Interest**

   To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

   (Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Questions**

   To receive questions from members of the public, of which prior notification in writing has been received (no later than noon two clear working days before the day of the Council meeting).

   Should you wish to submit a question please complete the online form at www.maldon.gov.uk/publicparticipation.

6. **Chairperson's Announcements**

7. **Meetings of the Council**

   To note that since the last Council, up until Tuesday 3 November 2026 (Council agenda dispatch) the following Committees have met, and to receive any questions in accordance with Council and Committee Procedure Rule 6 (2).

South Eastern Area Planning Committee	14 October 2026
District Planning Committee (special)	15 October
District Planning Committee (special)	28 October

8. **Questions in accordance with Procedure Rule 6(3) of which notice has been given**

9. **Devolution and Local Government Reorganisation** (Verbal Report)

   To receive a verbal update from the Chief Executive.

10. **Maldon District Local Plan 2040 - Regulation 20 Scoping Document** (Pages 5 - 36)

    To consider the report of the Director of Place, Planning and Growth, (copy enclosed).

11. **Questions to the Leader of the Council in accordance with Procedure Rule 1 (3)(m)**

12. **Business by reason of special circumstances considered by the Chairperson to be urgent**

NOTICES

Recording of Meeting
Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

Fire
We do not have any fire alarm testing scheduled for this meeting. In the event of a fire, a siren will sound. Please use either of the two marked fire escape routes. Once out of the building please proceed to the designated muster point located on the grass verge by the police station entrance. Please gather there and await further instruction. If you feel you may need assistance to evacuate the building, please make a member of Maldon District Council staff aware.

Health and Safety
Please be advised of the different levels of flooring within the Council Chamber.

Closed-Circuit Televisions (CCTV)
Meetings held in the Council Chamber are being monitored and recorded by CCTV.

Lift
Please be aware, there is not currently lift access to the Council Chamber.