



AGENDA

SOUTH EASTERN AREA PLANNING COMMITTEE (SPECIAL MEETING)

THURSDAY 15 MAY 2025

1. **Apologies for Absence**

2. **Election of Chairperson**

To elect a Chairperson of the Committee for the Municipal Year.

3. **Appointment of Vice-Chairperson**

To appoint a Vice-Chairperson of the Committee for the Municipal Year.

This page is intentionally left blank