

APOLOGIES Committee Services
Email: Committee.clerk@maldon.gov.uk

DIRECTOR OF STRATEGY AND
RESOURCES
Paul Dodson

06 March 2024

Dear Councillor

You are summoned to attend the meeting of the;

STRATEGY AND RESOURCES COMMITTEE

on **THURSDAY 14 MARCH 2024 at 7.30 pm**

in the **Council Chamber, Maldon District Council Offices, Princes Road, Maldon.**

Please Note: All meetings will continue to be live streamed on the [Council's YouTube channel](#) for those wishing to observe remotely. Public participants wishing to speak remotely at a meeting can continue to do so via Microsoft Teams.

To register your request to speak / attend in person please complete a [Public Access form](#) (to be submitted by 12noon on the working day before the Committee meeting). All requests will be considered on a first-come, first-served basis.

A copy of the agenda is attached.

Yours faithfully



Director of Strategy and Resources

COMMITTEE MEMBERSHIP:

CHAIRPERSON	Councillor M F L Durham, CC
VICE-CHAIRPERSON	Councillor A Fittock
COUNCILLORS	D O Bown J Driver A S Fluker A M Lay R H Siddall N D Spenceley W Stamp, CC M E Thompson S White





AGENDA STRATEGY AND RESOURCES COMMITTEE

THURSDAY 14 MARCH 2024

1. **Chairperson's Notices**

2. **Apologies for Absence**

3. **Minutes**

a) **25 January 2024** (Pages 5 - 226)

To consider the Minutes of the Strategy and Resources Committee meeting held on 25 January 2024 (copy enclosed).

b) **1 February 2024 (special meeting)** (Pages 227 - 230)

To consider the Minutes of the special Strategy and Resources Committee meeting held on 1 February 2024 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public, of which prior notification in writing has been received (no later than noon on the Tuesday prior to the day of the meeting).

Should you wish to submit a question please complete the online form at:
www.maldon.gov.uk/publicparticipation.

6. **Budgetary Control Report as at 31 December 2023** (Pages 231 - 240)

To consider the report of the Interim Chief Finance Officer (copy enclosed).

7. **Supplementary Estimates, Virements, Procurement Exemption and Use of Reserves** (Pages 241 - 244)

To consider the report of the Interim Chief Finance Officer (copy enclosed).

8. **Review of Customer Strategy** (Pages 245 - 250)

To consider the report of the Director of Service Delivery (copy enclosed).

9. **Work of the Planning Policy Working Group 2023 / 24** (Pages 251 - 254)
- To consider the report of the Chairperson of the Planning Policy Working Group (copy enclosed).
10. **Response to Mid and South Essex NHS Integrated Care Board Consultation - Proposed Changes to Services at Local Community Hospitals** (Pages 255 - 270)
- To consider the report of the Director of Strategy and Resources (copy enclosed).
11. **Asset Management Strategy** (Pages 271 - 284)
- To consider the report of the Director of Service Delivery (copy enclosed).
12. **Any other items of business that the Chairperson of the Committee decides are urgent**
13. **Exclusion of the Public and Press**
- To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2 and 3 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.
14. **Authority to Write Off Unrecoverable Debt** (Pages 285 - 286)
- To consider the report of the Interim Chief Finance Officer (copy enclosed).
15. **Business Continuity Strategy 2024 - 26** (Pages 287 - 302)
- To consider the report of the Director of Service Delivery (copy enclosed).
16. **Proposal and Funding Request** (Pages 303 - 310)
- To consider the report of the Director of Service Delivery (copy enclosed).

NOTICES

Recording of Meeting

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

Fire

In the event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber.

Closed-Circuit Televisions (CCTV)

Meetings held in the Council Chamber are being monitored and recorded by CCTV.

Lift

Please be aware, there is not currently lift access to the Council Chamber.