



MALDON DISTRICT
COUNCIL

APOLOGIES Committee Services
Email: Committee.clerk@maldon.gov.uk

DIRECTOR OF STRATEGY AND
RESOURCES
Paul Dodson

04 October 2023

Dear Councillor

You are summoned to attend the meeting of the;

**OVERVIEW AND SCRUTINY COMMITTEE (MEETING AS THE CRIME AND DISORDER
COMMITTEE)**

on **THURSDAY 12 OCTOBER 2023** at **7.30 pm**

in the **Council Chamber, Maldon District Council Offices, Princes Road, Maldon.**

Please Note: All meetings will continue to be live streamed on the [Council's YouTube channel](#) for those wishing to observe remotely. Public participants wishing to speak remotely at a meeting can continue to do so via Microsoft Teams.

To register your request to speak / attend in person please complete a [Public Access form](#) (to be submitted by 12noon on the working day before the Committee meeting). All requests will be considered on a first-come, first-served basis.

A copy of the agenda is attached.

Yours faithfully

Director of Strategy and Resources

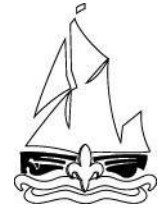
COMMITTEE MEMBERSHIP:

CHAIRPERSON	Councillor S J N Morgan
VICE-CHAIRPERSON	Councillor P L Spenceley
COUNCILLORS	L J Haywood J C Hughes C P Morley M G Neall U C G Siddall-Norman E L Stephens N J Swindle L L Wiffen



Please note: Electronic copies of this agenda and its related papers are available via the Council's website www.maldon.gov.uk.





**AGENDA
OVERVIEW AND SCRUTINY COMMITTEE (MEETING AS THE CRIME AND DISORDER
COMMITTEE)**

THURSDAY 12 OCTOBER 2023

1. **Chairperson's notices**

2. **Apologies for Absence**

3. **Minutes**

To confirm the Minutes of the following meetings of the Committee (copies enclosed).

a) 20 October 2022 (Pages 5 - 8)

b) 2 March 2023 (Pages 9 - 12)

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public, of which prior notification in writing has been received (no later than noon on the Tuesday prior to the day of the meeting).

Should you wish to submit a question please complete the online form at:
www.maldon.gov.uk/publicparticipation.

6. **Maldon District Community Safety Partnership Update** (Pages 13 - 34)

To consider the report of the Director of Service Delivery, (copy enclosed) and receive a presentation from the Community Safety Manager.

7. **Police Performance Update** (Verbal Report)

To receive a presentation on Police Performance from Chief Inspector Paul Ballard, Essex Police.

8. **Performance Report on the function of the South Essex Parking Partnership in the Maldon District** (Verbal Report)

To receive a presentation on South Essex Parking Partnership Performance from Nick Binder, South Essex Parking Partnership Manager.

9. **Any other items of business that the Chairperson of the Committee decides are urgent**

NOTICES

Recording of Meeting

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

Fire

In the event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber.

Closed-Circuit Televisions (CCTV)

Meetings held in the Council Chamber are being monitored and recorded by CCTV.

Lift

Please be aware, there is not currently lift access to the Council Chamber.