



MALDON DISTRICT  
COUNCIL

APOLOGIES Committee Services  
Email: [Committee.clerk@maldon.gov.uk](mailto:Committee.clerk@maldon.gov.uk)

DIRECTOR OF STRATEGY AND  
RESOURCES  
Paul Dodson

06 September 2023

Dear Councillor

You are summoned to attend the meeting of the;

**COUNCIL**

on **THURSDAY 14 SEPTEMBER 2023 at 7.30 pm**

in the **Council Chamber, Maldon District Council Offices, Princes Road, Maldon.**

Please Note: All meetings will continue to be live streamed on the [Council's YouTube channel](#) for those wishing to observe remotely. Public participants wishing to speak remotely at a meeting can continue to do so via Microsoft Teams.

To submit a question in writing or attend in person please complete a [Public Access form](#) (to be received no later than 12noon two clear working days before the Council meeting). All requests will be considered on a first-come, first-served basis.

A copy of the agenda is attached.

Yours faithfully

Director of Strategy and Resources



Please note: Electronic copies of this agenda and its related papers are available via the Council's website [www.maldon.gov.uk](http://www.maldon.gov.uk).



## AGENDA COUNCIL

**THURSDAY 14 SEPTEMBER 2023**

1. **Chairperson's notices**

2. **Apologies for Absence**

3. **Minutes - 13 July 2023** (Pages 5 - 22)

To confirm the Minutes of the Council meeting held on 13 July 2023 (copy enclosed).

4. **Declaration of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Questions**

To receive questions from members of the public, of which prior notification in writing has been received (no later than noon two clear working days before the day of the Council meeting).

Should you wish to submit a question please complete the online form at [www.maldon.gov.uk/publicparticipation](http://www.maldon.gov.uk/publicparticipation).

6. **Chairperson's Announcements**

7. **Minute Book**

There are no recommendations coming forward from Committees.

8. **Minutes of Meetings of the Council**

To note that since the last Council, up until Wednesday 6 September 2023 (Council agenda dispatch) the following Committees have met, and to receive any questions in accordance with Council and Committee Procedure Rule 6 (2).

Central Area Planning Committee	<a href="#">5 July 2023</a>
District Planning Committee	<a href="#">11 July</a>
Strategy and Resources Committee	<a href="#">20 July</a>
South Eastern Area Planning Committee	<a href="#">26 July</a>
Performance, Governance and Audit Committee	<a href="#">27 July</a>
Overview and Scrutiny Committee	<a href="#">1 August</a>
North Western Area Planning Committee	<a href="#">16 August</a>
Central Area Planning Committee	<a href="#">30 August</a>

9. **Questions in accordance with Procedure Rule 6(3) of which notice has been given**
10. **Constitution of the Joint Standards Committee** (Pages 23 - 26)  
To consider the report of the Monitoring Officer (copy enclosed).
11. **Adjournment of the meeting**  
To adjourn the meeting to allow the Joint Standards Committee to proceed to elect a Chairperson and Vice-Chairperson.
- Special meeting of the Joint Standards Committee**
- (a) To elect a Chairperson of the Committee for the remainder of the Municipal Year.
- (b) To appoint a Vice-Chairperson of the Committee for the remainder of the Municipal Year.
12. **Resumption of Business**  
To continue with the business of the Council.
13. **South Eastern Area Planning Committee Management** (Pages 27 - 32)  
To consider the report of the Director of Strategy and Resources, (copy enclosed).
14. **Growth Options for the Review of the Local Development Plan** (Pages 33 - 82)  
To consider the report of the Director of Service Delivery, (copy enclosed).  
  
Please note: Should this report not be agreed, the following item of business (Agenda Item 15 – Update on the Local Development Scheme) will need to be deferred because the timetable of the Local Development Plan will have to be reassessed.
15. **Update on the Local Development Scheme** (Pages 83 - 102)  
To consider the report of the Director of Service Delivery, (copy enclosed).
16. **Essex Wide Devolution Update** (Verbal Report)  
To receive a verbal update on Essex Wide Devolution.
17. **Questions to the Leader of the Council in accordance with Procedure Rule 1 (3)(m)**
18. **Business by reason of special circumstances considered by the Chairperson to be urgent**
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## **NOTICES**

### **Recording of Meeting**

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

### **Fire**

In the event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

### **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber.

### **Closed-Circuit Televisions (CCTV)**

Meetings held in the Council Chamber are being monitored and recorded by CCTV.

### **Lift**

Please be aware, there is not currently lift access to the Council Chamber.