

#### **AGENDA**

## SOUTH EASTERN AREA PLANNING COMMITTEE (SPECIAL MEETING)

#### **THURSDAY 5 NOVEMBER 2020**

## 1. **Apologies for Absence**

# 2. <u>Election of Chairman</u>

To elect a Chairman of the Committee for the remainder of the Municipal Year.

## 3. **Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the remainder of the Municipal Year.

