



AGENDA

NORTH WESTERN AREA PLANNING COMMITTEE (SPECIAL MEETING)

THURSDAY 5 NOVEMBER 2020

1. **Apologies for Absence**

2. **Election of Chairman**

To elect a Chairman of the Committee for the remainder of the Municipal Year.

3. **Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the remainder of the Municipal Year.

This page is intentionally left blank