



## **AGENDA**

### **NORTH WESTERN AREA PLANNING COMMITTEE (SPECIAL MEETING)**

---

**THURSDAY 5 NOVEMBER 2020**

1. **Apologies for Absence**

2. **Election of Chairman**

To elect a Chairman of the Committee for the remainder of the Municipal Year.

3. **Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the remainder of the Municipal Year.