



**AGENDA**  
**LICENSING COMMITTEE (SPECIAL MEETING)**

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**THURSDAY 5 NOVEMBER 2020**

1. **Apologies for Absence**

2. **Election of Chairman**

To elect a Chairman of the Committee for the remainder of the Municipal Year.

3. **Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the remainder of the Municipal Year.

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