

APOLOGIES Committee Services
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DIRECTOR OF STRATEGY,
PERFORMANCE AND
GOVERNANCE'S OFFICE
DIRECTOR OF STRATEGY, PERFORMANCE
AND GOVERNANCE
Paul Dodson

03 March 2021

Dear Councillor

You are summoned to attend the meeting of the;

**OVERVIEW AND SCRUTINY COMMITTEE (MEETING AS THE CRIME AND
DISORDER COMMITTEE)**

on **THURSDAY 11 MARCH 2021 at 6.00 pm.**

Please note that this will be a **remote meeting** – Members to access the meeting via Microsoft Teams. Members of the press and public may listen to the live stream via the [Council's YouTube channel](#).

A copy of the agenda is attached.

Yours faithfully



Director of Strategy, Performance and Governance

COMMITTEE MEMBERSHIP

CHAIRMAN

Councillor V J Bell

VICE-CHAIRMAN

Councillor B S Beale MBE

COUNCILLORS

M G Bassenger
R G Boyce MBE
R P F Dewick
Mrs J L Fleming
C Mayes
C P Morley
C Morris

Please note: Electronic copies of this agenda and its related papers are available via the Council's website www.maldon.gov.uk.

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**AGENDA
OVERVIEW AND SCRUTINY COMMITTEE (MEETING AS THE CRIME AND
DISORDER COMMITTEE)**

THURSDAY 11 MARCH 2021

1. **Chairman's notices**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 10)

To confirm the Minutes of the meeting of the Committee held on 22 October 2020 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public, of which prior notification in writing has been received (no later than noon on the Tuesday prior to the day of the meeting).

Should you wish to submit a question please complete the online form at:
www.maldon.gov.uk/publicparticipation.

6. **Maldon District Community Safety Partnership Update** (Pages 11 - 50)

To consider the report of the Director of Service Delivery, (copy enclosed).

7. **Police Performance Update** (Verbal Report)

To receive a verbal update on Police performance from Chief Inspector Steve Scott-Haynes.

8. **Any other items of business that the Chairman of the Committee decides are urgent**

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session. At the start of the meeting an announcement will be made about the recording.