

APOLOGIES  
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DIRECTOR OF STRATEGY,  
PERFORMANCE AND  
GOVERNANCE'S OFFICE  
DIRECTOR OF STRATEGY, PERFORMANCE  
AND GOVERNANCE  
Paul Dodson

14 August 2020

Dear Councillor

You are summoned to attend the special meeting of the;

**DISTRICT PLANNING COMMITTEE**

on **THURSDAY 20 AUGUST 2020** at 1.00 pm.

Please note that this will be a **remote meeting** – Members to access the meeting via Microsoft Teams. Members of the press and public may listen to the live stream on the Council's website:

<https://democracy.maldon.gov.uk/ieListDocuments.aspx?CIId=277&MIId=2230>.

A copy of the agenda is attached.

Yours faithfully



Director of Strategy, Performance and Governance

Please note: Electronic copies of this agenda and its related papers are available via the Council's website [www.maldon.gov.uk](http://www.maldon.gov.uk).

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**AGENDA**  
**DISTRICT PLANNING COMMITTEE**  
**THURSDAY 20 AUGUST 2020**

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1. **Chairman's Notices (please see below)**

2. **Apologies for Absence**

3. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interest or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6 – 8 of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interest as soon as they become aware should the need arise through the meeting.)

4. **Exclusion of the Public and Press**

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 5 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

5. **Planning Decision - Legal Advice Relating to Land North and West of Knowles Farm, Maldon** (Pages 5 - 18)

To consider the report of the Director of Service Delivery (copy enclosed).

6. **Planning Decision - Legal Advice Relating to Bradwell-on-Sea Ground Investigations** (Pages 19 - 44)

To consider the report of the Director of Service Delivery (copy enclosed).

7. **Resumption of business in open session**

To resume the meeting in open session.

8. **15/01327/OUT Land North and West of Knowles Farm, Wycke Hill, Maldon, Essex** (Pages 45 - 194)

Following consideration of legal advice (at Agenda Item 5) to determine the above application. Please see report of the Director of Service Delivery (copy enclosed).

9. **20/00157/FUL Land East of Bradwell Power Station, Downhall Beach, Bradwell-on-Sea** (Pages 195 - 250)

Following consideration of legal advice (at Agenda Item 6) to determine the above application. Please see report of the Director of Service Delivery (copy enclosed).

**NOTICES**

**Sound Recording of Meeting**

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session. At the start of the meeting an announcement will be made about the recording.