

APOLOGIES Committee Services  
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DIRECTOR OF STRATEGY,  
PERFORMANCE AND  
GOVERNANCE'S OFFICE  
DIRECTOR OF STRATEGY, PERFORMANCE  
AND GOVERNANCE  
Paul Dodson

9 October 2019

Dear Councillor

You are summoned to attend the meeting of the;

**STRATEGY AND RESOURCES COMMITTEE**

on **THURSDAY 17 OCTOBER 2019** at 7.30 pm.

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully



Director of Strategy, Performance and Governance

**COMMITTEE MEMBERSHIP**

**COUNCILLORS**

R G Boyce MBE  
Mrs P A Channer, CC  
M R Edwards  
Mrs J L Fleming  
A S Fluker  
B E Harker  
A L Hull  
K M H Lagan  
C Mayes  
N G F Shaughnessy  
R H Siddall  
N J Skeens  
Mrs J C Stilts  
C Swain  
Mrs M E Thompson  
Miss S White

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**AGENDA**  
**STRATEGY AND RESOURCES COMMITTEE**  
**THURSDAY 17 OCTOBER 2019**

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1. **Appointment of Chairman and Vice-Chairman**

To appoint a Chairman and Vice-Chairman of the Committee for the remainder of the municipal year.

2. **Chairman's Notices (please see overleaf)**

3. **Apologies for Absence**

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interest or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6 – 8 of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interest as soon as they become aware should the need arise through the meeting.)

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7:00pm and 7:20pm prior to the start of the meeting.

6. **Marketing and Communications Strategy** (Pages 5 - 20)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

7. **Approval to Adopt the List of Local Heritage Assets for Maldon** (Pages 21 - 66)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

8. **Dengie Gateway Project - Burnham-on-Crouch 'Hub' Update** (Pages 67 - 68)

To consider the report of the Director of Service Delivery, (copy enclosed).

9. **Bradwell Planning consultation - Funding Agreement** (Pages 69 - 74)

To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

10. **Appointment of Representatives on Liaison Committees / Panels** (Pages 75 - 76)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

11. **Any other items of business that the Chairman of the Committee decides are urgent**

**NOTICES**

**Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

**Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

**Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

**Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.