

APOLOGIES Committee Services
Tel. 01621 875791

Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE
CHIEF EXECUTIVE
Fiona Marshall

26 March 2018

Dear Councillor

You are summoned to attend the meeting of the;

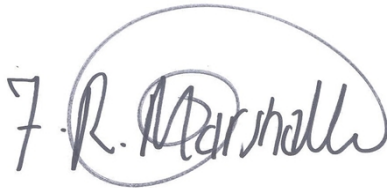
APPOINTMENTS COMMITTEE

on **THURSDAY 5 APRIL 2018** at 2.00 pm.

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

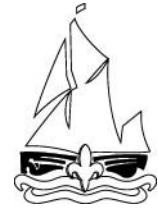
Yours faithfully

A handwritten signature in black ink, appearing to read 'Fiona Marshall', enclosed within a large, hand-drawn oval.

Chief Executive

CHAIRMAN OF THE COUNCIL	Councillor H M Bass
LEADER OF THE COUNCIL	Councillor M F L Durham, CC
LEADER OF THE OPPOSITION	Councillor B S Beale MBE
COUNCILLORS	A S Fluker Mrs B D Harker

THIS PAGE IS INTENTIONALLY BLANK



**AGENDA
APPOINTMENTS COMMITTEE**

THURSDAY 5 APRIL 2018

1. **Apologies for Absence**

2. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

3. **Exclusion of the Public and Press**

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

4. **Consideration of Flexible Working Request** (Pages 5 - 64)

To consider the report of the Director of Resources, (copy enclosed).