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CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

**PLEASE NOTE DATE**

23 March 2015

Dear Councillor

You are summoned to attend a meeting of the

**Overview and Scrutiny Committee meeting as the CRIME AND DISORDER COMMITTEE**

on **TUESDAY 31 MARCH 2015 at 7.30pm.**

in the Council Chamber, Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in blue ink that reads "F. R. Marshall". The signature is written in a cursive style and is enclosed within a hand-drawn oval.

Chief Executive

COMMITTEE MEMBERSHIP

CHAIRMAN Councillor A J Cussen

VICE-CHAIRMAN Councillor R P F Dewick

COUNCILLORS  
H M Bass  
M F L Durham  
A S Fluker  
M S Heard  
S J Savage  
Mrs M Thompson