



## AGENDA

### Overview and Scrutiny Committee meeting as the CRIME AND DISORDER COMMITTEE

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31 MARCH 2015

1. Chairman's notices (see overleaf).
1. Apologies for absence.
2. To confirm the Minutes of the meeting of the Committee held on 8 October 2014, (copy enclosed).
3. **Disclosure of Interests**  
  
To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6 - 8 inclusive of the Code of Conduct for Members.  
  
(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).
4. **Operational Policing for the Maldon District**  
  
To receive a presentation from Chief Inspector Alan Cook, District Commander, Essex Police.
5. **The Rotherham Report and Child Sexual Exploitation**  
  
To receive a presentation from the Community Safety Manager.
6. **Maldon District Community Safety Partnership Update**  
  
To receive a presentation from the Community Safety Manager and receive and note the report of the Director of Customers and Community.
7. **A414 Underpass Safety Measures**  
  
To receive and note the report of the Director of Customers and Community.
8. Any other item of business which the Chairman of the Committee decides is urgent.

## **NOTICES**

### **Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

### **Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

### **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

### **Closed-Circuit Television (CCTV)**

This meeting is being monitored by CCTV.