



**AGENDA
LICENSING SUB-COMMITTEE**

16 JANUARY 2013

1. **To appoint a Chairman for the Hearing**

2. **Licensing Act 2003: Application for the Grant of a Premises Licence Mayland Masala, 62 Imperial Avenue, Maylandsea, Chelmsford, Essex, CM3 6AH**

To consider the report of the Head of Environment Services (copy enclosed).

3. **To determine the above application**